

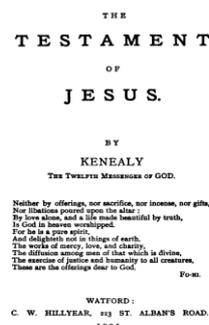
MATTHEW 28:19,20

62 VERSIONS WITH THE SHORTER ENDING

1. *The Testament of Jesus* (harmony of the 4 Gospels expanded by quotations from the OT) (Kenealy E. Vaughan, **1901**):

22 Then said Jesus to them again, Peace be unto you: as the Father hath sent me, even so I send you: and, lo, I am with you always, even unto the end of the world. Amen. 23 And when he had said this, he breathed on them, and said unto them, Receive ye the Holy Spirit. All power is given unto me from heaven over earth : go ye therefore, and teach all nations. 24

<https://books.google.pl/books?id=bFHvAgAAQBAJ> (01/5/2017)

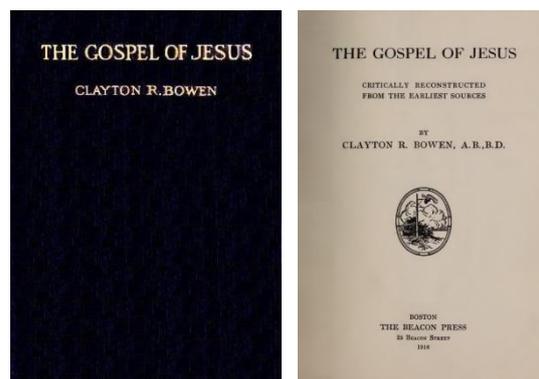


2. *The Gospel of Jesus Critically Reconstructed from the Earliest Sources*, Clayton Raymond Bowen, **1916**:

¹⁹ “Go ye therefore, and make disciples of all the nations, baptizing them in my name, ²⁰ teaching them to observe all things whatsoever I commanded you; and lo, I am with you always, even unto the end of the world.”

NOTES:

... and the baptism “into name of the Father and of the Son and of the Holy Spirit” replaces in our manuscripts an original baptism “in my name.”

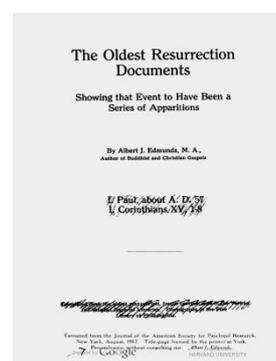


<http://www.archive.org/details/cu31924029339383>
(06/5/2013)

3. The translation incorporate into the book: *The Oldest Resurrection Documents Showing that Event to Have Been a Series of Apparitions* (Albert J. Edmunds, **1917**)

¹⁹ Go ye therefore and make disciples of all the nations IN MY NAME, ²⁰ teaching them to observe all things whatsoever I commanded you; and lo! I am with you always, even unto the end of the age.*

*NOTE.—This ancient form of the text, reconstructed from the lost MSS. of Origen and Pamphilus, as used by Eusebius, omits the Trinitarian formula and the Baptismal Charge. (Conybeare: *Hibbert Journal*, 1902.)



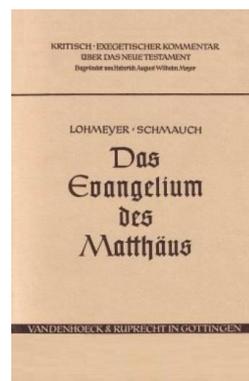
<http://catalog.hathitrust.org/Record/100545183>
(07/6/2015)

4. *Das Evangelium des Matthäus: Nachgelassene Ausarbeitungen und Entwürfe zur Übersetzung und Erklärung*, Ernst Lohmeyer, **1956**:

¹⁹ Darum geht und macht zu Jüngern alle Völker
in Meinem Namen, (oder:
tauft sie auf den Namen des Vaters und des Sohnes
und des heiligen Geistes;
²⁰ lehret sie alles halten,
was Ich euch befahl,
und siehe, Ich bin bei euch alle Tage
bis an der Weltzeit Ende.



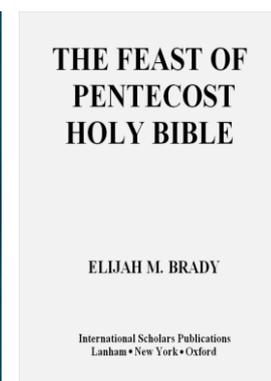
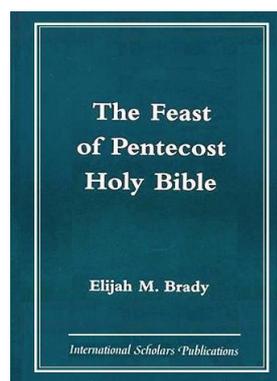
¹⁹ Go therefore and make disciples of all the nations,
in My Name, (or:
baptizing them in the name of the Father and of
the Son and of the holy Spirit;
²⁰ teach them to observe all things,
whatsoever I commanded you,
and lo, I am with you all the days
unto the end of time of this world.



<https://pl.scribd.com/doc/173826394/Lohmeyer-Ernst-Das-Evangelium-des-Matthaus-aus-dem-Nachlass-hg-Werner-Schmauch-1956> (01/5/2018)

5. *The Feast of Pentecost Holy Bible: New Testament With Extensive Footnotes Containing the Law of Moses and the Prophets and the Gospel of Jesus Christ* (revision of KJV), Elijah M. Brady (Ed.), **1999**:

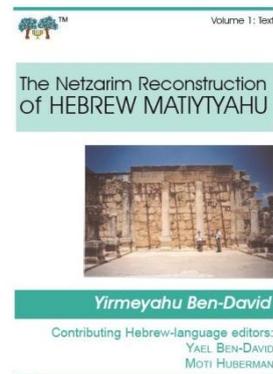
19: Go ye therefore, and make disciples of
all the nations, in my name:
20: teaching them to observe all things
whatsoever I commanded you; and lo, I am
with you alway, even unto the end of the
world. Amen.



<http://books.google.pl/books?hl=pl&id=QVv2NV1q66IC> (limited view)
(05/12/2014)

6. *The Netzarim Reconstruction of Hebrew Matiytyahu in English*, Yirmeyahu Ben-David, 1 January 2000:

19 “Go and watchguard over the authority, prestige and Realm, to ratify all of these things, 20 which I *tzivah*, to the *qertz* of the age.”



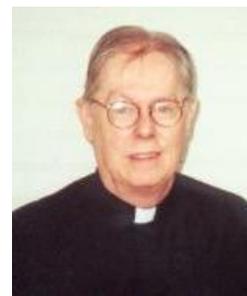
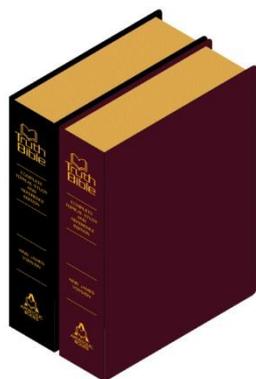
<http://www.netzarim.co.il/NHM PDF/NHM-1.pdf>
(17-08-2018)

7. *The Truth Bible: Complete Topical Study and Reference Edition*, Marvin M. Arnold – Clinton Willis – William Conner, 2000:

19 “Go ye and make disciples of all nations in My Name, 20 teaching them to observe all things whatsoever I have commanded you.”

This version has a long article in the introduction, where translators declared that the text of Matthew 28:19 with triadic expression is false.

They believes the text was changed in the early centuries.



see

<http://www.ebmoneness.com/catalog/item/2063882/1564625.htm>
(07/22/2013)

8. **2001 Translation: An American English Bible**, Jim Wheeler (Chief Ed.), **2001**:

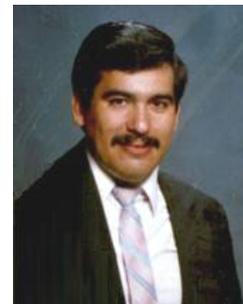
¹⁹ “So now, go make disciples in all nations in my name, ²⁰ and teach them to obey all the things that I have commanded you. Look!... I will be with you every day until the end of the age.”



electronic version:
<http://www.2001translation.com/>
(04/8/2018)

9. **The Holy Apostolic New Testament Version 2000** (revision of KJV), Jorge Cardenas (Ed.), **2001**:

28:19 *Go therefore and make disciples of all the nations, immersing them in my name.‡*
28:20 *Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. (cursive in original)*



‡ Quotation from Eusebian works.

Eusebius of Caesarea (263–339 C.E.) was an early church Historian who in the years 300-338 C.E. about 18 times quoted Matthew 28:19 using the phrase “in my name.” (cf. Mrk 16:17, Lke 24:47, Jhn 20:31, Act 2:38, Col 3:17)

After many years of studying this issue, we are fully convinced that the Eusebian quotation is correct, for (1) it conforms to textual consistency, (2) early apostolic tradition and (3) this is a linguistic phrase frequently used by Yeshua Mashiach.

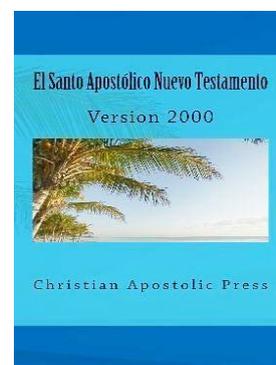
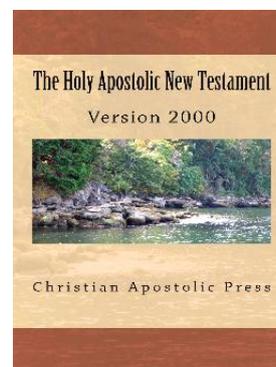
However, the traditional phrase “in the name of the Father and of the Son, and of the Holy Spirit” does not appear in any other place of the New Testament or early post-apostolic writings, for it is without a doubt a later creation.

Our conclusion is supported by many authoritative sources, such as *The New Schaff-Herzog Encyclopedia of Religious Knowledge* (Vol. 1, 1951, Art. “Baptism” [P. Feine], p. 1027, 1028): “Jesus, however, can not have given his disciples this Trinitarian order of baptism after his resurrection; for the New Testament knows only baptism in the name of Jesus (Acts ii, 38; viii, 16; xix, 5; Gal. iii, 27; Rom. vi, 3; I Cor. i, 13-15), which still occurs even in the second and third centuries . . . It is unthinkable that the Apostolic Church thus disobeyed the express command of the Lord . . . Finally, the distinctly liturgical character of the formula Matt. xxviii, 19 is strange; it was not the way of Jesus to make such formulas. . . the formal authenticity of Matt. xxviii, 19 must be disputed.”

Paul Feine, Ph.D., Th.D.
Professor of New Testament Exegesis at the University of Berlin (Germany).

See “The Jesus Name Appendix” at the end of this New Testament for a fuller explanation and more information.

TEXT FROM VERSION OF
06/24/2015



electronic version:
[http://www.one-lord.org/THE APOSTOLIC GOSPEL OF MATTHEW Digital.pdf](http://www.one-lord.org/THE_APOSTOLIC_GOSPEL_OF_MATTHEW_Digital.pdf) (06/3/2013)

10. *The Power New Testament Revealing Jewish Roots*, William J. Morford, Ed. 3, 2003:

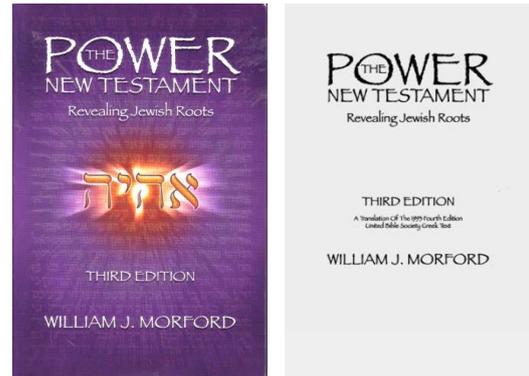
¹⁹ “Therefore when you go, you must now make disciples of all the heathens, ²⁰ teaching them to keep all the things that I have been commanding you: and behold I AM with you all the days until the end of the age.”

(the same in Ed. 4, 2011)



~ GLOSSARY ~

Matthew 28:19 in the Greek text contains a reference to Father, Son, and Holy Spirit. There is considerable evidence that this phrase was added at the Nicean Council in 325 AD. Several early Christian theologians, who had seen the complete book of Matthew, attested that the early copies of Matthew did not contain the phrase. (...) (Ed. 4, p. 507, 508).



electronic version:

<http://www.onenewmanbible.com/try-the-one-new-man-bible-for-free/>
(05/18/2018)

11. *La Traducción Kadosh Israelita Mesiánica*, Diego Ascunce, 2003:

¹⁹ “Por lo tanto, vayan a hacer *talmidim* a gente de todas las naciones, dándoles la inmersión en mi Nombre.^[187] ²⁰ ¡Y enséñenles a obedecer todo lo que les he ordenado! Yo estaré con ustedes, sí, hasta el fin de la época.”

¹⁸⁷ La lectura original no tenía un tono “trinitario” añadido después. Puesto que en Su Nombre está el Nombre de ABBA, pues es *YAHWEH* Salva, esta es la lectura correcta.



electronic version:

<http://wisdomintorah.com/wp-content/uploads/ebooks/spanish-ebooks/02-Brit HaDashah Esdutio/01-Mattityah-Mateo.pdf>
(07/1/2013)

¹⁹ “Therefore go and make *talmidim* of the people of all the nations, giving them the immersion in my Name.^[187] ²⁰ And teach them to obey everything I have commanded them! I will be with you, yes, until the end of time.” (trans. by J. Cardenas)

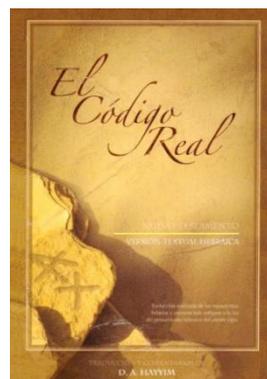
¹⁸⁷ The original reading did not have the “trinitarian” slant that was added later. Because in his name is the Name of ABBA, because it is *YAHWEH* Saves, this is the correct reading.”

12. *El Código Real. El Nuevo Testamento Versión. Textual Hebraica Traducción realizada de los manuscritos hebreos y arameos más antiguos a la luz del pensamiento hebraico del primer siglo*, rabbi Prof. Daniel ben Avraham Hayyim, 2004:

19 “Id con urgencia y hacedme tantos talmidim como podáis entre todas las naciones.”*

19 “Go with urgency and make disciples as you can among all the nations.” (trans. by J. Cardenas)

* El texto hebraico termina aquí. Del resto, tenemos hasta ahora dos versiones. Una que dice “... y aseguraos que hagan tevilah a fin de introducirlos en el conocimiento del Padre, del Mashiaj y del Espíritu que santifica. Asegúrense de enseñarles a guardar todas las cosas que os mandé; y he aquí que yo estoy con vosotros todos los días, hasta el fin de esta edad presente” y otra, citada por Eusebio en el cuarto siglo que dice: “y aseguraos que sean sumergidos en agua en mi nombre”. El hecho que todos los casos que presentan inmersiones en agua en Crónicas de los Apóstoles nunca usan la fórmula bautismal “En el nombre del Padre y del Hijo y del Espíritu Santo”, sino solamente, “en el nombre de Yeshua”, es decir, por su autoridad, indica que el texto hebraico no conoció de tal fórmula, pues de lo contrario, ¿cómo se hubiesen atrevido los apóstoles a desobedecer las instrucciones del Mashiaj? En cada documentación histórica sobre el particular, solamente se usa el nombre de Yeshua como la fuente de la autoridad sobre la que se imparte la purificación en agua a los que regresaban a la fe hebrea o a los gentiles que hacía su conversión. Vea Crónicas de los Apóstoles (Hechos) 2:38; 8:16; 10:48; 19:5. Por su parte, el uso del singular que hace Pablo del término en 1 Corintios 1:13 revela la costumbre de hacerlo en armonía con Crónicas de los Apóstoles. Esto será considerado nuevamente en la versión comentada.



electronic version:

http://www.mediafire.com/download/deniutogyhl/EL_CODIGO_REAL_NUEVO_TESTAMENT.pdf
(03/9/2015)

13. *Restoration Scriptures True Name Edition® Study Bible*, Moshe Yoseph Koniuchowsky, Ed. 1, 2004:

19 “Go therefore, and make talmidim of all nations, doing mikvah upon them in My Name:⁴

20 Teaching them to shomer all things, which I have commanded you: and, see, I am with you always, even to to the end of the olam hazeh.

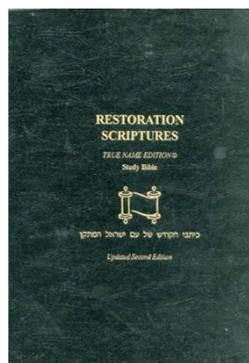
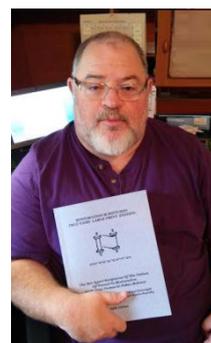
Amein. .”

⁴ The original reading almost without question did not have the later Trinitarian addition.

(The text from Ed. 3)

electronic version:

<http://www.hrti.co.za/Student%20Support/Restoration%20Scriptures.0001.pdf>



Ed. 2, Baltimore, 2005 || Ed. 3, North Miami Beach, 2007-2008 || Ed. 4, North Miami Beach, 2012

14. *The Gospel according to Matthew: Authentic Text Restored and Translated from Hebrew to English*, João Paulo Fernandes Pontes, 2005:

28.19-20 “GO YE, AND TEACH THEM TO FULFILL ALL THINGS THAT I COMMANDED YOU FOREVER.”¹⁷

28.20-a AND HE WENT ASIDE FROM THEM, AND WAS LIFTED INTO HEAVEN.”

¹⁷ THE SHEM TOV HEBREW GOSPEL OF MATTHEW SHOWS THAT THE AUTHENTIC TEXT OF THE ENDING OF THE GOSPEL OF MATTHEW IS THIS, AND NOT THE ONE THAT APPEARS ON THE GREEK TRANSLATION.



electronic version:

http://www.ebionim.org/servosdejave_matthew.htm
(05/7/2014)

15. *The New Simplified Bible*, James R. Madsen, 2005:

(Gerome’s Latin *Vulgate*, 405 C.E.)

19 “Go and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

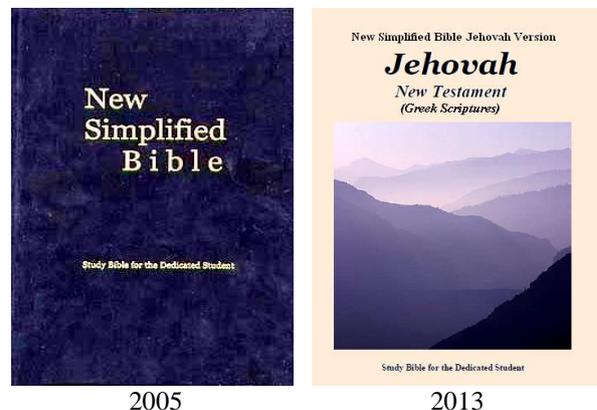
20 “Teach them to observe all the things I have commanded you. Behold, I am with you always, even to the end of the age.”

(Matthew’s Hebrew Manuscript 50 C.E.)

(No Trinitarian Formula)

19 “Go and make disciples, of all the nations, to believe in my name

20 “and teach them to observe all the words which I have commanded you, forever.” (Acts 2:38) (Acts 10:48)



2005

2013

Ed. 2013:

http://jw-archive.wikispaces.com/file/view/New+Simplified+Bible_JEHOVAH+New+Testament.pdf

16. *Besorah Matiyah, The Good News according to Matthew (As translated from the Hebrew)*, name not given, Ed. 1, 2006:

19 “Go ye and invite (Hebrew: qara. Matthew 22:9) all the people (Hebrew: haawm. Isaiah 9:1. Matthew 4:16. 22:9) to believe (Hebrew: aman) in my name (Isaiah 28:16. 53:1. Matiyah 4:17,23. 16:16. Yochanon 3:16,18. 6:40. 20:31. Acts 10:43. 1 Yochanon 3:23. 5:13. Revelation 2:13] and to do my words [Deuteronomy 18:18,19. Matthew 7:24. 1 Yochanon 3:23]

20 “and ye watch over (Hebrew: shamaru) them to confirm (Hebrew: leqayyem. cf. Ruth 4:7. Esther 9:29) all the words (Matthew 28:19) which I commanded ye until now (Hebrew: ad. Lit. hitherto) continually (Hebrew: owlam. cf. Ezekiel 46:14) ”

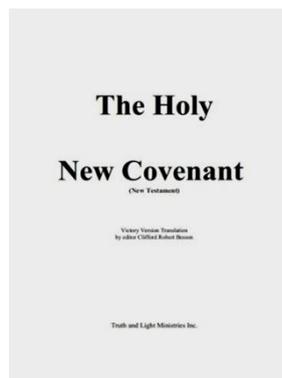
electronic version:

<http://www.disciplesofyeshuwa.com/gospelofmatthew.html>
(05/12/2014)

17. *The Holy New Covenant (New Testament), Victory Version Translation*,
Ed. Clifford R. Besson, Canada, **2006**:

19 Go to them*
20 and teach them to do
everything which I commanded you
from now on.

* This is according to the Shem-Tob's Even Bohan manuscripts as seen in George Howard's *Hebrew Gospel of Matthew* (Macon, Georgia, U. S. A., Mercer University Press, 2002), pp. 150 and 151 and Budge, E. A. Wallis' *Coptic Texts, Volume V: Miscellaneous Coptic Texts in the Dialect of Upper Egypt*. (London: British Museum, 1915), p. 637.



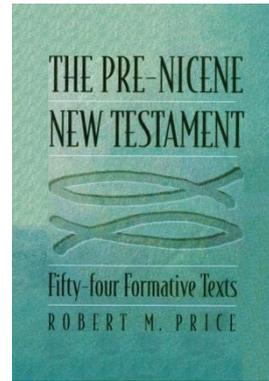
Information for e-mail:
July 26, 2014 21:05

From: Clifford Besson (crbesson@mymts.net)
To: Grzegorz Kaszyński (grzekasz@vp.pl)

18. *The Pre-Nicene New Testament: Fifty-four Formative Texts* (Ed. 1), Robert M. Price,
November **2006**):

“¹⁹Therefore, journey forth, train all the
gentiles as disciples, baptizing them in my
name, ²⁰teaching them to observe all the
commandments I gave you; and behold,
I myself am with you all the days until the
culmination of the age.”





limited view:

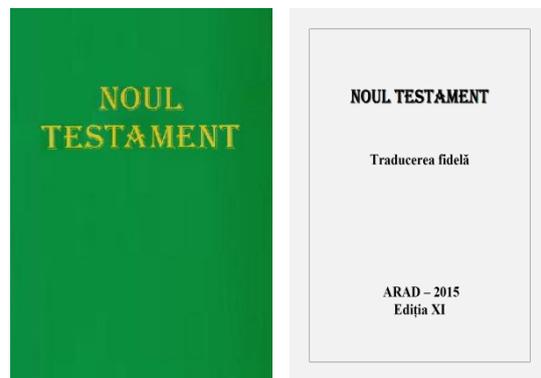
<https://books.google.pl/books?hl=pl&id=InMRAQAIAAJ> (10/12/2015)

19. *Noul Testament Traducerea fidelă* (Ed. 1, Viorel Rațiu, Romanian, **2007**):

19. Ducându-vă deci, discipolizați toate națiunile în Numele Meu;
20. învățându-i să respecte toate câte v-am ordonat. Si iată! Eu sunt cu voi în toate zilele, până la sfârșitul epocii [amin].



19. Go therefore, teach all the nations, in My Name,
20. teaching them to respect everything I ordered you. And look! I am with you all the days, until the end of the epoch [amen].



electronic version:

http://www.bisericiarad.ro/NTTF_01_Introductura_ED7_10_04_2010.pdf (Introduction)
http://www.bisericiarad.ro/Compilatii_din_NT_Ratiu.pdf (only selected pages)
(03/24/2018)

20. *A Non-Ecclesiastical New Testament being a translation into English of Greek writings dating from the First and Second Centuries of the Common Era*, Frank Daniels, **2008**:

“Therefore, go and make students of all the nations, baptizing them into [my]* name, teaching them to keep all of whatever precepts I gave you. And look, I am with you all the days, until the completion of the age.”

* Eusebius cites it this way several times. His manuscripts of ch. 28 are earlier than any that are extant.



electronic version:

<http://www.friktech.com/rel/net.pdf>
(06/11/2012)

21. *Bíblia Sagrada contendo a Primeira e a Segunda Aliança (Bíblia Hebraica Peshitta)* (Portuguese), Robespierre Cardoso de Cunha⁷, **2008**:

19 Portanto ide, fazei talmidim de todas nações, em meu nome; 20 Ensinando-os a guardar todas as coisas que eu vos tenho mandado; e eis que eu estou convosco to-dos os dias, até a consumação dos séculos. Amém.

19 Go therefore, and make talmidim of all the nations, in my name, 20 teaching them to keep all of whatever I have command you. And look, I am with you all the days, until the consummation of the age. Amén.



electronic version:

<http://docslide.com.br/download/link/biblia-peshitta-aramaica-completapdf> (12/03/2016)

22. *Kata Mattyah: According to Matthew From The Hebraic New Testament of Yahshua the Messiah, Translated from 3rd Century Sinaitic Manuscript And Diligently Compared With*

The H. L. Anderson New Testament (begun in 1861), The Dead Sea Scrolls, The Aramaic Peshitta, and The Nestlé-Aland 26 Greek Text: For Readers of the English Language, Jackson H. Snyder, FL: Vero Beach, 2008:

19 “So going on *your way*,^[308] instruct kol ‘edah of shemi,^[309] 20 teaching them to observe all I commanded you; then they will enumah^[310] in me.”^[311]
The end.^[312]

^[308] πορευθέντες οὖν = So going on.

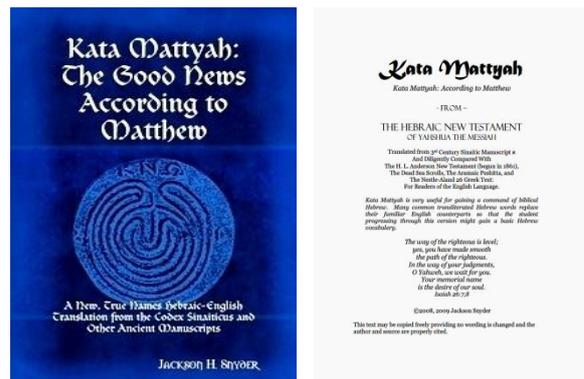
^[309] kol ‘edah = all tribes. shem, shemi = name, my name. His name is Yahshua, *Yahweh saves*. enumah = faith, belief, or believe.

^[310] shem, shemi = name, my name. His name is Yahshua, *Yahweh saves*.

^[311] The “old” Aramaic version of Aphraates (circa 340), ends Mattyah in this way.

^[312] “dunking them in the name of the Father, the Son, and the Ruach haKodesh” – This ending is disputed by many (most) scholars. Several *possible* earlier witnesses lack the Trinitarian formula. Historian and commentator Eusebius Pamphilus (circa 310), who quoted Mattyah 28:19 eighteen times, did not betray in his volumes that he knew the Trinitarian formula. (Eusebius was a trinitarian!) He quotes the ending of Mattyah in the following form:

19 So going on, instruct all tribes in my name, teaching them to observe all that I have commanded you. And hinneh! I am with you every day to the consummation of the age!



electronic version:

<http://jacksonsnnyder.com/yah/hebrew-matthew/kata-mattyah.htm#mattyah>
(06/28/2010)

23. *Hebraic Transliteration Scripture*, Janet E. Shen, 2009:

28:19 “Go you therefore, and teach all nations, immersing them in My Name:*

HaAVI, ve HaBEN, ve Ruach HaKoDesH

28:20 Teaching them to Shomer all things whatsoever I have commanded you: and, behold, *I am with you always, [even]* unto the end of the olam hazeh (world). Amein.”

28:19. The Shem Tov Hebrew has only the word “Go” in this verse, “ye therefore, and teach all nations, immersing them in My Name” is found in Du Tillet and Muster Hebrew version as well as the Peshitta Aramaic.[#]

* *HaShem HaAV, ve HaBEN, ve Ruach HaKoDesH*: not found in the original scriptures. we can see all the other scriptures, the apostle all immersed the people in the name of Yehoshua ().

electronic version:

<http://www.messianic-torah-truth-seeker.org/Scriptures/Hebraic-Tranliteration-Scripture.htm>
(09/5/2011)

My note:

It is not truth that the Hebrew Gospel of Matthew by “Du Tillet and M[ün]ster as well as the Peshitta Aramaic” has the short conclusion.

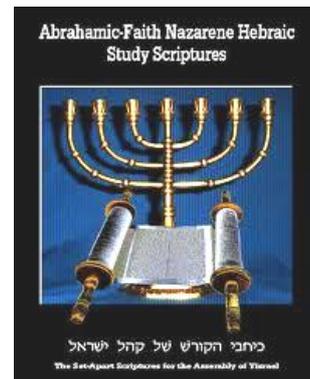
24. *Abrahamic-Faith Nazarene Hebraic Study Scriptures: Complete Special Edition* (Ed. 1), Simon Altaf, 2009:

19 Go therefore, and make disciples of all nations, V' Tavilotym (Immersing) them in My Name.*

20 Teaching them to observe all things whatever I have commanded you: and, lo, I am with you always, even to the end of the age.



<http://thebattleaxeassemblyofyahawah.org/wp-content/uploads/2013/11/AF-Complete-Scriptures.pdf> (01/20/2017)



SECOND EDITION:

Hidden Truths Hebraic Scrolls. Brit Ha Chadasha, 2013:

19 Go therefore, and make disciples of all nations Utvilotym Atem B'shem shali (Immersing them in My Name).

20 Teaching them to Guard and Do ALL that I have commanded you: and, lo, I am with you always, even to the end of the age.

19 לכו אתם
20 ולמדו אותם לקיים כל דברים
אשר ציויתי אתכם עד עולם. ת

Another favoured ending is as follows in the short Hebrew form noted to be the oldest.

19 Go to them
20 And teaching them⁶ to Guard and Do all the words of the Commandments as a witness forever.

FIFTH EDITION:

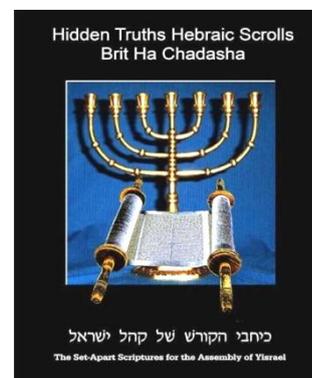
Hidden Truths Hebraic Scrolls. Brit Ha Chadasha, August 2014:

19 Go Ye, and make disciples of all nations Le'hatavil Otem B'shemi (Immersing them in My Name).

**This is our preferred reading...
lining up with Torah**

19 לכו אתם
20 ולמדו אותם לקיים כל הדברים
אשר ציויתי אתכם עד עולם

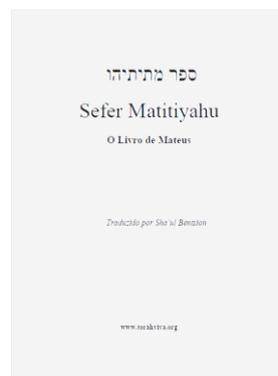
19 Go Ye
20 And teach them to CONFIRM to Do ALL the words of The Commandments as a witness forever. ת



25. *Sefer Matiyahu. O Livro de Mateus* (Matthew in Portuguese), Sha’ul Bentsion, 2009:

19 Portanto ide, fazei talmidim em todas as nações em Meu Nome; 20 ensinando-os a observar todas as coisas que eu vos tenho mandado; e eis que eu estou convosco todos os dias, até a consumação dos séculos.

19 Go therefore, make talmidim of all nations in My Name; 20 teaching them observe all things that I have commanded you; and behold I am with you all the days, until the consumation of the age.



electronic version:

<http://www.adventistas.com/wp-content/uploads/2014/05/EvangelhodosHebreus.pdf>
(12/31/2016)

26. *The Idiomatic Translation of the New Testament* (electronic version in program BibleWorks), William G. MacDonald, 2009:

19 “Consequently, when you go, disciple all nationalities in my name.*
20 Teach them to keep everything I commanded you to do. Understand this: I am with you every day until the consummation of the age!”

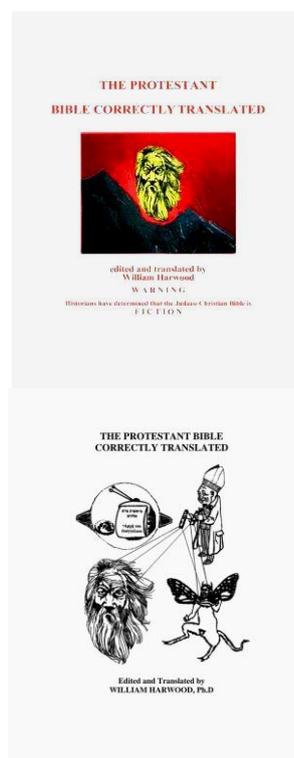
* This is the patristic short form. The traditional long form replaces “in my name” with “immersing them in the name of the father, and the son, and the holy spirit”.



27. *The Protestant Bible Correctly Translated*, William R. Harwood, November 2010:

(28:19a) “So go and make students of all the infidels,

(28:20) teaching them to obey every order that I’ve given you. And you’ll see me with you every day until the termination of the eon.”



<https://books.google.pl/books?id=FLotDwAAQBAJ>
(08/1/2017)

Note to Mt 28:19 (p. 704):

(28:19b) This passage was interpolated into MATTHEW toward the end of the third century, out of embarrassment that the newly invented Trinity was nowhere mentioned in the Christian bible. Eusebius in the early fourth century quoted from some manuscripts that contained the trinitarian insert and some that did not.

28. *Peshitta – Brit Hadasha* (pdf) (Portuguese), given without the title page, 2010:

19 Portanto ide, fazei talmidim em todas as nações em Meu Nome;
20 ensinando-os a observar todas as coisas que eu vos tenho mandado; e eis que eu estou com vocês todos os dias, até a consumação dos séculos.

electronic version:

<https://pl.scribd.com/document/70797687/Peshitta-Brit-Hadasha>

or

<https://onedrive.live.com/?cid=BA96DD1D09CA2CAE&id=BA96DD1D09CA2CAE%21344&parId=BA96DD1D09CA2CAE%21342&o=OneU>
(03/23/2017)

19 Go therefore and make talmidim in all the nations in My Name,
20 teaching them to guard all the things which I have commanded you; and, lo, I am with you all the days until the conclusion of the age.

29. **Las Sagradas Escrituras: Versión Reina Valera Restaurada**, revisor: Yosef Aharoni?, Puerto Rico, **2011**:

19 Por tanto, vayan, y enseñen a todos los gentiles, sumergiéndolos en mi nombre.

20 Enseñándoles que guarden todas las cosas que les he mandado: y he qui, yo estoy con ustedes todos los días, hasta el fin del mundo. Amén.

(Nota sobre 28:19: Así leían los manuscritos griegos del siglo dos de los cuales citaron los Padres Antinicensos).



19 Go ye therefore and teach all the gentiles, immersing them in my name,

20 Teaching them to guard all things whatever I commanded you; and, lo, I am with you all the days, until the end of the world. Amen.

(Note on 28:19: Thus read the Greek manuscripts of the second century which were cited by ante-Nicene Fathers).

electronic version:

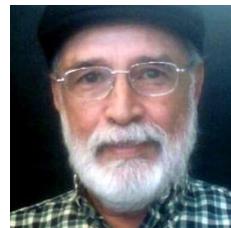
https://www.dropbox.com/s/n8jtok3qa9ga2qg/reinavalera restaurada_2011.pdf

(06/18/2015)

30. **Biblia. Versión Israelita Nazarena** (Ed. 1), José Antonio Álvarez Rivera (Ch. Ed.), **2011**:

19 “Vayan y enséñenles a guardar todas las cosas que yo les he mandado para siempre.*

20 [Bautizandólos en mi nombre y he aquí, yo estoy con vosotros todos los días, hasta el fin del mundo.”]



19 “Go and teach them to guard all the things which I have commanded you forever:

20 [Baptizing them in my name; and, lo, I am with you all the days until the end of the world.”]

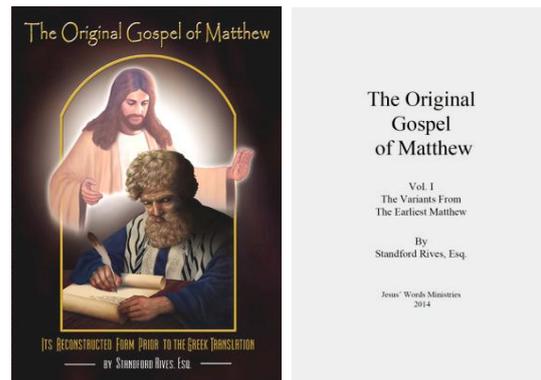


electronic version:

<https://carmelourso.files.wordpress.com/2014/03/biblia-version-israelita-nazarena-completa.pdf> (07/16/2014)

31. *The Original Gospel of Matthew: The Final Reconstruction of the Earliest Matthew*, Stanford Rives, wyd. 1, **2011**:

(19) "Go to them and make disciples of all nations in my name. (20.1) And guard and teach them to carry out forever all things whatever I commanded you. (20.2) Act as you have seen me act, and instruct people in accordance with instructions I have given you. (20.3) And behold, I am with you until the consummation of the ages." (20.4) (Luke 24:50) When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. (20.5) (Luke 24:51) While he was blessing them, he left them and was taken up into heaven. (20.6) (Luke 24:52) Then they having bowed before him and returned to Jerusalem with great joy. (20.7) (Luke 24:53) And they stayed continually at the temple, praising God. (various font in original)



electronic version:

<http://www.jesuswordsonly.com/images/stories/JWOBook/ogm2012.htm>
(07/9/2013)

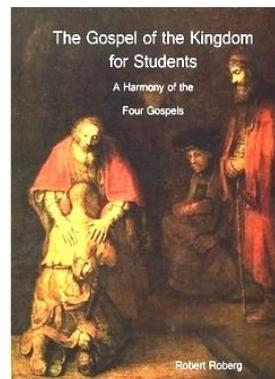
32. *The Gospel of the Kingdom for Students: A Harmony of the Four Gospels*, Robert Roberg, Peacemaker's Press, FL: Gainesville, **2011**:

Mat 28:19 Go and teach all nations **spirit**-baptizing and **water baptizing** them.

Mat 28:20 Teach them to observe all things whatsoever I have taught you, and, lo, I am with you always, even to the consummation of the age.

electronic version:

<http://www.robertroberg.com/writings/matthew.pdf>
(09/15/2011)



THE GOSPEL OF MATTHEW

The Students' Edition

Robert Roberg

Peacemaker's Press
Copyright © Monique Roberg
2011

33. *Escrituras Sagradas (com nomes corretos)* (Portuguese), **2011**:

18-20 ... Portanto, vão e façam discípulos entre todos os povos. Façam a mikvah (imersão) em meu Shúam (Nome). Ensinem-lhes a obedecer a todos os mandamentos que vos dei. Fiquem certos de que estou sempre convosco ate a consumacao dos tempos". ASSIM SEJA.

18-20 ... Go ye therefore and make disciples midst all the gentiles. Make mikvah (immersion) in my Shúam (Name). Teaching them to guard all commandments which I given you. Look! I am with you forever, until the conclusion of the world. SO TO BE IT.

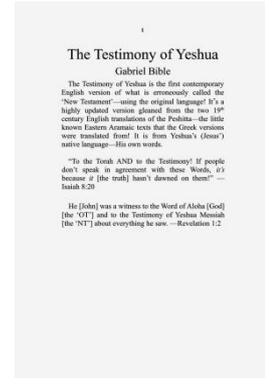
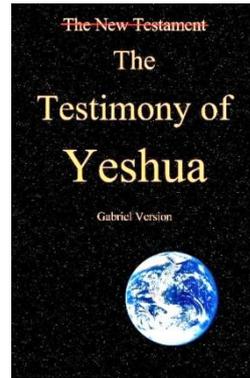
electronic version:

<http://escriturassagradascomnomescorretos.blogspot.com/2011/10/man-yaohu-man-yaohu-1-genealogia-de.html>
(03/25/2017)

34. ***The New Testament. The Testimony of Yeshua: Gabriel Version***, Lonnie W. Martin, 2012:

19 “So go and make disciples in every nation IN MY NAME [2]. 20 Teach them to obey everything that I’ve commanded you, knowing that I’ll be with you always, *right up* until the very end of the age. Aw-main.”

[2] Constantine decreed that the trinitarian words, “baptizing them in the name of the Father and of the Son and of the holy spirit” be substituted for “in My name.” This affected both the later Greek and Aramaic texts.



<http://www.everlastingkingdom.info/article/194/>
(06/18/2014)

Ed. 3 (2014):
<https://books.google.pl/books?id=BoKLBgAAQBAJ>
(10/30/2015)

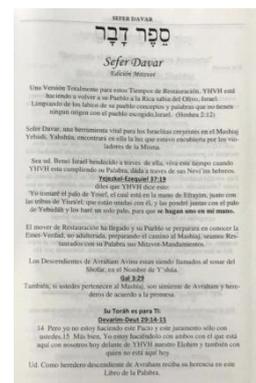
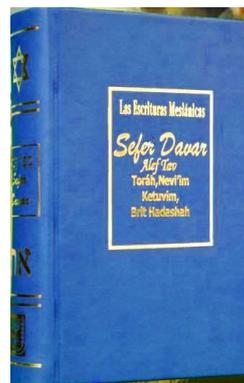
35. ***Sefer Davar Edición Mitzvot***, Ricardo Mojica, January 2012:

19 Por tanto, id, y haced discípulos a todas las naciones, sumérjanlos en mi nombre (de Yahshua),

20 enseñándoles que guarden todas las cosas que os he mandado: y he qui yo estoy con vosotros todos los días, hasta el fin del mundo. Amén.



19 Because of this, go and make disciples of all nations, submersing them in my name (Yahshua), 20 teaching them to guard all things which I commanded you; and I am the one, who will be with you all the days, until to the end of the world. Amen.



36. *Pacto Mesianico: Edición Latina - Año 2013*, Mijael Kibutz, Ed. 2. rev., 2013:

19 Por tanto, yendo hagan discípulos a todas las naciones, 20 enseñándoles que guarden todas las cosas que les he mandado. (*)

Referencia: (*) En los manuscritos griegos (menos fidedignos que los rollos hebreos de Shem Tov) se encuentran agregadas palabras en los versículos 19 y 20. Aunque en la mayoría de los manuscritos griegos están presentes estas palabras, consideramos de mayor confianza los rollos hebreos.

19 Because of this, as you going make disciples of all nations, 20 teaching them to guard all things which I commanded you. (*)

Note: (*) In the Greek manuscripts (less reliable than the Hebrew scrolls of Shem Tov) are found aggregated words in the verses 19 and 20. Although in the majority of the Greek manuscripts these words are present, we consider of more trustworthy the Hebrew scrolls.



electronic version:

<http://www.academiaberea.com/libros/NT-PM-L.pdf>
(05/28/2015)

NOTE:

In Ed. 1 (2011) the text has the traditional ending.

37. *The New Messianic Version of the Bible: The B'rit Chadashah (Volume 4)*, Tov Rose, Ed. 1, 2013:

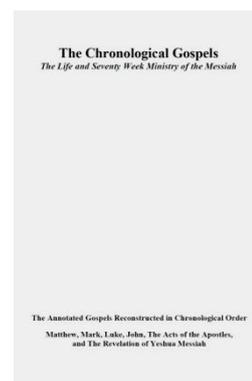
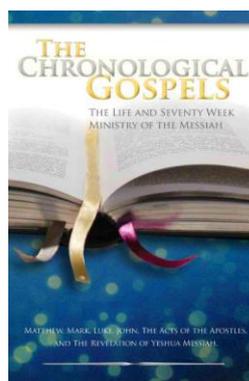
19 “Go and make disciples, of all the nations, to believe in my name
20 and teach them to observe all the words which I have commanded you, forever.”



38. *The Chronological Gospels: The Life and Seventy Week Ministry of the Messiah*, Michael J. Rood, 2013:

19 “Go!^{1} 20 Teach *all nations* to carry out all the things that I have commanded you – forever.” According to Mattityahu [[Amen]]

{Mt. 28:19.1} The KJV and late Greek manuscripts add the phrase “baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.” Eusebius in his *Oration in praise of the Emperor Constantine* chapter XVI, quoted this passage from Matthew (and did so another 18 times in his fourth century writings), “Go and make disciples of all the nations in my name, teaching them to keep all things which I have commanded you.” The Ancient Hebrew Matthew provides a reading very close to the early manuscript Eusebius quoted, which reads, “Go and teach them carry out all the things that I have commanded you – forever.” Those who had actually heard the instructions of Yeshua never baptized in the *phrase* (in the name of the Father, Son and Holy Spirit) nor is there any record of any historical group actually following this supposed instruction by speaking the actual *name* of the Father, and the name of the Son, and *name* of the Holy Spirit as a part of any baptism ceremony. Both this phrase and the addition of the word “Amen” at the end of each Gospel appear to be post-Constantinian inventions.



39. *Escritura Hebraica - Tanackh e B'rit Há'Dashah* (pdf), Yosef Ben Avraham – Kennedy J. P. Gavazza (Eds.), Portuguese, Brasil, 2013:

19 Ide, portanto, e fazei talmidim de todas as nações, realizando-lhes imergindo-os em Meu Nome:

20 Lhes ensinando a guardar todas as coisas, que Eu vos tenho ordenado e, eis que, Eu estou convosco sempre, até à consumação do olam hazeh.

19 Go, therefore, and make talmidim of all the nations, by help immersing them in My Name,

20 Teaching them to observe all the things which I have commanded you. And, look, I am with you always, even to consummation olam hazeh.



<https://pl.scribd.com/document/234641446/Escritura-Hebraica-Tanackh-e-b-Rit-Ha-Dashah>
(12/27/2017)

40. *The Scriptures of Yahweh* (electronic version, html), by John Sherman?, **2013?**:

19 Go, make disciples of all the nations in my name.

20 Teach them to observe all things whatsoever I commanded you. Lo, I am with you always, even to the end of the world.

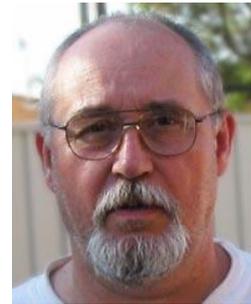
electronic version:

<https://www.yahchanan.com/SCRIPTURES/Matthew.php> (03/25/2017)

41. *Biblia mesjańska* (Polish), Henryk Kubik, version 1.0, April **2013**:

(19) Idźcie tedy i czyńcie uczniami wszystkie narody, chrzcząc je w imię moje,

(20) Ucząc je przestrzegać wszystkiego, co wam przykazałem. A oto Ja jestem z wami po wszystkie dni aż do skończenia świata.



(19) Go therefore and make disciples of all the nations, baptizing them in my name,

(20) Teaching them to observe all the things which I have commanded you. And, look, I am with all the days, even to completion of the world.

<http://www.bibliamesjanska.com/Mt/28.html>

(online version)

<http://www.bibliamesjanska.com/Biblia-Mesjanska.pdf>

(pdf)



42. *Study Scriptures* (electronic version), Wayne Smith, April **2013**:

28:19 Go, and make talmidim of all nations, immersing them in My Name. ... (YaHuWaH-YaHuWSHuWaH)

[immersing them in the Name of the Father and of the Ben and of the Ruwach haQadosh, [added at a later date.] For example: The early Church historian Eusebius appears to quote from a different manuscript than any we presently have, for eighteen times (between the years 300 and 336-C.E.) he cited Matthew 28:19, 20 as saying: 'Go ye and make disciples of all the nations in my name, teaching them to observe all things, whatsoever I commanded you.'

electronic version:

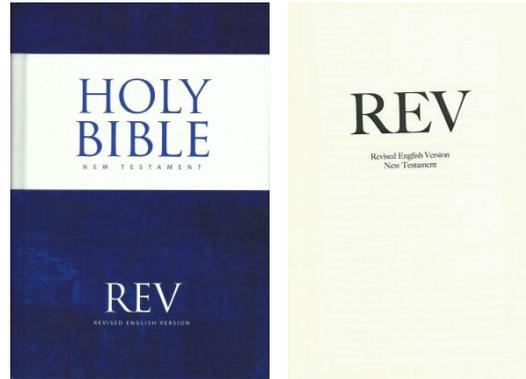
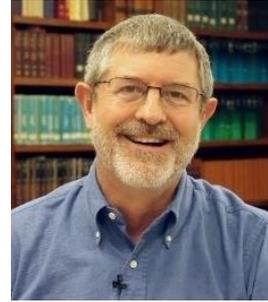
<http://www.yahuwah-is.net/>
(10/16/2015)

28:20 teaching them to observe all things that I commanded you. **Behold, I am with you always, even to the end of the age.**” (of Mashiyach) Oh Yes! (bold font in original)

43. *The Revised English Version New Testament*, John W. Schoenheit, September 2013:

¹⁹ “Therefore, go and make disciples of all the nations in my name* : ²⁰ teaching them to obey all that I commanded you. And remember!, I am with you always, even to the end of the Age.”

* This is similar to the reading of the Shem Tov Hebrew manuscript and the Greek manuscript Eusebius quoted before the Council of Nicaea. The traditional reading is: “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit” (ESV).



electronic version:

http://www.stfonline.org/pdf/rev/REV_whole.pdf
(12/1/2017)

44. *Scripturile Creștine – Psalmii Proverbele: traducerea Calea Creștină* (Ed. 1, Romanian, translators team, 2013):

19. Ducându-vă deci, faceți discipoli din toate națiunile;
20. învățându-i să respecte toate câte v-am poruncit. Și iată! Eu sunt cu voi în toate zilele, până la sfârșitul epocii.

19. Go therefore, make disciples of all the nations,
20. teaching them to respect everything I commanded you. And look! I am with you all the days, until the end of the epoch.



electronic version:

<http://www.caleacreștina.ro/download/SCC.pdf>
(03/24/2018)

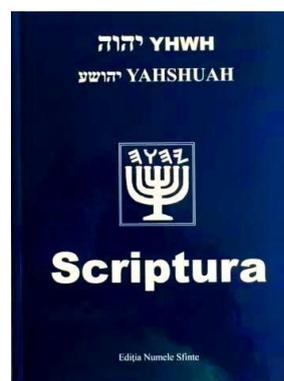
45. *Scriptura* (Ediția Numele Sfinte, Romanian, 2013):

19. Duceți-vă și faceți ucenici din toate popoarele și botezul lor să fie în Numele Meu.

20. Și învățați ucenicii să păzească tot ce v-am poruncit. Și iată că Eu sunt cu voi în toate zilele, pînă la sfîrșitul veacului.” HalelluYa.

19. Go and make disciples of all peoples and their baptism is to be in My Name.

20. And teach the disciples to keep all that I have commanded you. And, behold, I am with you all the days, even unto the end of the world. HalelluYa.



electronic version:

<https://scriptura-israel-shabbat-shalom.webnode.pt/produse/matei-/capitolul-28/>
(04/6/2018)

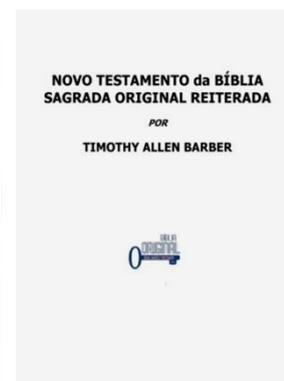
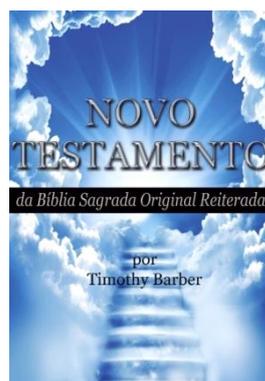
46. *Novo Testamento de Bíblia Sagrada Original Reiterada* (Portuguese), Timothy A. Barber, January 2014:

19 Ide e fazei discípulos de todas as nações em MEU Nome.—EC

20 Eis que EU estou convosco todos os dias, até a conclusão desta era. Amém.—CT

19 Go and make disciples of all nations in MY Name.—EC

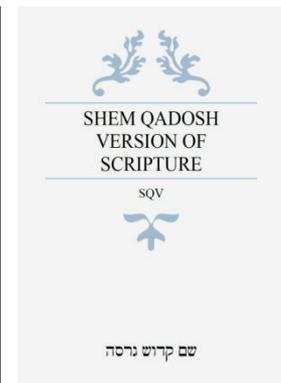
20 teaching them to observe all things whatsoever I have commanded you, even unto the conclusion of the era. Amen.—CT



47. *Shem Qadosh Version of Scriptures*, Jonathan A. Brown, October 2014:

[¹⁹ Go and make Talmidim of all nations in My Name, ²⁰ teaching them to guard all that I commanded you; and lo, I am with you always, even to the end of the age.]^a

^a 19,20 Earliest Greek manuscripts do not contain verses 19 & 20. The above is the earliest quoted account, from Eusebius' *Ecclesiastical History*. Later manuscripts read verse 19 as, "Go therefore, and make Talmidim of all the nations, immersing them in the name of the Father, the Son and of the Set-apart Ruach." Compare also Loukas 24:47; Ma'asei 2:38; 8:12-16; 10:48; 19:5; 22:16; Romaios 6:3,4; Korinthios A 1:13; Galates 3:27; Kolossaeis 2:11; 3:17.



electronic version:

http://bechirah.weebly.com/uploads/3/7/0/3/37034687/sqv_free.pdf (01/19/2015)

NOTE:

The versions before and after this edition contain the traditional ending.

Ed. 2, 23-06-2016 (*Literal English Version of Scriptures*)

contain the traditional ending in brackets.

https://eklektoustouyahweh.files.wordpress.com/2014/03/lev_source_6-23-2016.pdf

48. *Biblia słowiańska* (v1.0, the name of translator is not given, program *e-sword*, 2014) (revision of Polish *Biblia warszawska*):

Mat 28:19 Go therefore and make disciples of all nations, baptizing them in my name,

Mat 28:20 teaching them to guard all that I commanded you. And lo, I am with you all the days, even to the ending of the world.

49. *Os Quatro Evangelhos - Tradução direta do aramaico* (pdf), Portuguese, 2014²:

¹⁹“Portanto, vão e façam talmidim de todas as nações, imergindo-os em meu nome; ²⁰ensinando-os a obedecer a tudo o que lhes ordenei. E lembrem-se: estarei com vocês todos os dias, até o fim do mundo”. Amen.

¹⁹“Therefore go, make talmidim of all the nations, immersing them in my name; ²⁰teaching them to observe all things whatever I have commanded you. And remember: I will be with with you all the days, until the end of the world. Amen.



<https://pl.scribd.com/document/292354334/Os-Quatro-Evangelhos-Traducao-Direta-Do-Aramaico> (12/24/2017)

50. *As Escrituras Sagradas segundo o Nome... (Ling. Moderna)* (Portuguese), Congregação Yaoshorul'ita o Caminho, 2015:

18-20. . . . Portanto, vão e façam discípulos em todas as nações e depois ensinem estes novos discípulos a obedecerem todas as ordens que Eu lhes dei; e tenham certeza disto: que Eu estarei sempre com vocês, até o fim dos tempos.

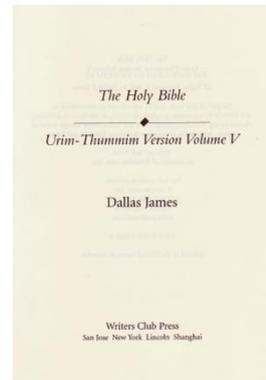
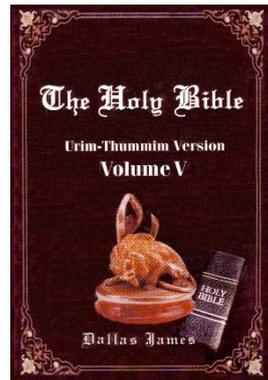
18-20. . . . Therefore go and make disciples in all nations, and then teach these new disciples to obey all the commands that I have given you; and be assured of this, that I will be with you always, to the end of the world.



<http://www.cyocaminho.com.br/ESNfree.pdf>
(03/27/2018)

51. *The Holy Bible: Urim-Thummim Version*, Dallas E. James, April 2015:

28:19 When you go forth in the way, make disciples of people all nations in my name,
28:20 Teaching them to observe all things whatever I have commanded you. And, look! I am with you all the days, until the conclusion of this age.



NOTE: Ed. 1 (2001) and Ed. 2 (2013) contain the traditional ending.

52. *The Sacred Scriptures - Vol. I: The New Covenant & New Testament, The Book of Psalms & The Book of Daniel* (Ed. 1) (Germ.-Eng.), Johannes Biermanski, July 2015:

Matthew 28, 18-20 until threehundred years after Christ:

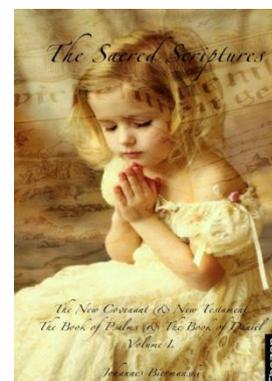
Mt 28,19 VOR 321 NACH EUSEBIUS =

Darum geht hin und lehrt alle Völker, und tauft sie auf den Namen JAHSCHUA*.

before 321 A.D. EUSEBIUS =

Go you therefore, and teach all nations, baptizing them in the name of YAHSHUA*.

... [long note] ...



<https://books.google.pl/books?id=fXE6CgAAQBAJ>
(12/09/2015)

Mt 28,20 **Und lehrt sie halten alles, was ich euch befohlen habe. Und siehe, ich bin bei euch alle Tage bis an der Welt Ende. {Amen.}**

KJV + EL = **Teaching them to observe all things whatever I have commanded you: and lo, I am with you always, even to the end of the world. Amen.**

(also in Spanish)

53. *Synopsa: świecki przekład Ewangelii* (*Synopsis: An Civil Translation of the Gospels*)
(Polish), Krzysztof Sykta, online version 4.17 of 1 August 2015:

28:19 „Podążywszy {więc}
czyńcie uczniami
wszystkich pogan,
chrzcząc ich
w **imieniu** moim, ^[4]
28:20 ucząc ich
zachowywać wszystkiego,
jak wiele przekazałem **wam.**
I oto **ja**
z **wami** jestem,
po wszystkie dni,
aż do wypełnienia się
[tego] wieku. {Amen.}”

[4] wersja przednicejska zgodna z: Orygenes, Eusebiusz17[razy]; por. np. Mt 10:22a I będziecie znienawidzeni przez wszystkich z powodu imienia mego; wariant powszechny, trynitarny: εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος („w imię Ojca i Syna, i świętego Ducha”)

electronic version:
http://synopsa.pl/wp-content/uploads/2015/08/SYNOPSA_R55.pdf
(11/11/2016)

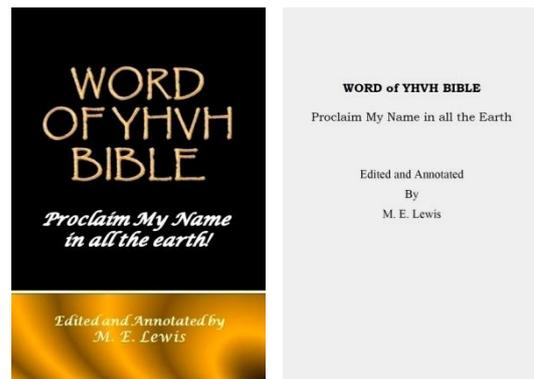
NOTE:
In 1st ed. this passage was
in the brackets.

28:19 “Going {therefore}
make disciples of
all gentiles,
baptizing them
in **my name,** ^[4]
28:20 teaching them
to observe all things,
whatsoever transmitted **you.**
And look! **I**
with **you** am,
all the days,
until fulfilment
[this] age. {Amen.}”

[4] Ante-Nicean version concord with: Origen, Eusebius17 [times]; Comp. f.e. Mt 10:22a And you will be hated by all people on account of my name; common variant, trinitarian: εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος (“in the name of Father and of the Son and of the holy Spirit”)

54. *Word of YHVH Bible* (Ed. rev.), Mary E. Lewis, October 2015:

¹⁹—*Go accordingly and teach all peoples,* ²⁰—*teach them to be watchmen of all things that I commanded you and know I am with you always, until the end of the age. Amen.*

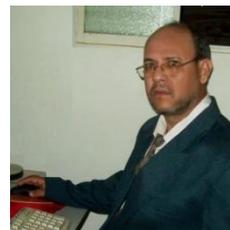


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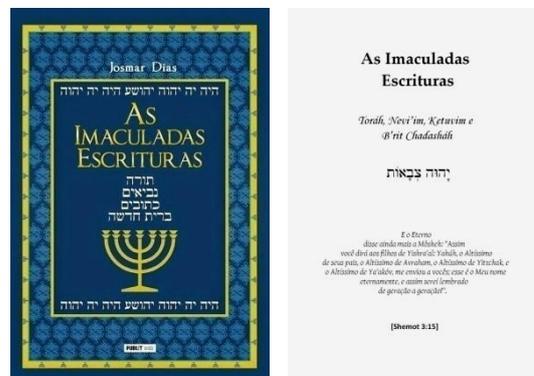
http://www.freebiblepdf.com/000-NEW_YHVH_BIBLE_10-24-2015.pdf
(11/12/2015)

55. *As Imaculadas Escrituras: Toráh, Nev'im, Ketuvim e B'rit Chadasháh* (Portuguese), Josmar Dias, Brasil, 2015²:

19 “Portanto, vão e façam talmidim em todas as nações em Meu nome; **20** ensinando-os a obedecer todas as coisas que Eu tenho ordenado a vocês. E lembrem-se: Eu estou com vocês todos os dias, até a consumação dos séculos!”



19 “Therefore go and make talmidim in the all nations in My name; **20** teaching them to keep all things that I have commanded you. And remember: I am with you all the days, until the consummation of the age!”



electronic version:

<https://drive.google.com/file/d/0B2KZnb8VG5OEdXZNbUc5aU2bEE/view>
(05/26/2017)

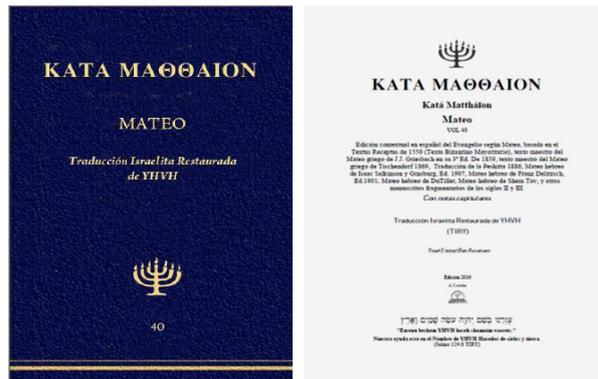
56. כִּיתְבֵי הַקֹּדֶשׁ *Kitvei Ha'Kodesh – Los Escritos de la Santidad. Traducción Israelita Restaurada de YHVH (TIRY): Vol. 40: Mateo* (this work will be published in 67Vols.), Yosef Elidad ben Avraham, **2016**:

28:19 Id y haced discípulos de todas las naciones dándoles la inmersión en mi nombre, enseñándoles a guardar todas las cosas que os enseñé.

28:20 Y, estoy con vosotros todos los días hasta el fin de la era. Amén.

28:19 Go and make disciples of all the nations giving them the immersion in my name, teaching them to keep all things that I have taught you.

28:20 And, I am with you all the days until the end of epoch. Amén.



electronic version:

<http://betzalel.jimdo.com/biblia-tiry/>
(04/13/2016)

57. *Brit Hadashah. Il Patto Rinnovato (Nuovo Testamento) di nostro Salvatore Yahshua HaMashiah: Versione Reviduta e Hebraica con i Nome Ebraici* (pdf) (NT in Italian), no name on the title page, Illuminato Bitendaro, September **2016**:

¹⁹ “Andate dunque, ammaestrate tutti i popoli, Immergendoli (Battesandoli) **nel mio Nome**,

²⁰ insegnando loro di osservare tutte quante le cose che vi ho co-mandate. Ed ecco, io sono con voi tutti i giorni, sino alla fine dell’età presente.”

¹⁹ “Go therefore, teach all the gentiles, immersing (baptizing) **in my Name**,

²⁰ teaching them to keep all things that I have command you. And look! I am with you through all the days, until to the end that today era.”



electronic version:

<https://www.alleluia-halleluyah.it/app/download/11300455099/IL+NUOVO+TESTAMENNTO++BRIT+HADASHAD+.pdf?t=1480674289>
(12/22/2016)

58. *Biblia Livre* (html) (Portuguese, Brasil), Diego Santos – Mario Sergio – Marco Teles, 2016:

19 GO THEREFORE, AND MAKE DISCIPLES OF ALL THE NATIONS, IMMERSING THEM IN MY NAME,

20 TEACHING THEM TO KEEP ALL OF WHATEVER I HAVE COMMAND YOU. AND LOOK, I AM WITH YOU ALL THE DAYS, UNTIL THE END OF THE WORLD. AMEN.

electronic version:
<http://www.assembleiadeyahweh.com.br/leia-a-biblia/>
(03/25/2017)

19 PORTANTO IDE, FAZEI DISCÍPULOS A TODAS AS NAÇÕES, IMERGINDO-OS EM MEU NOME;

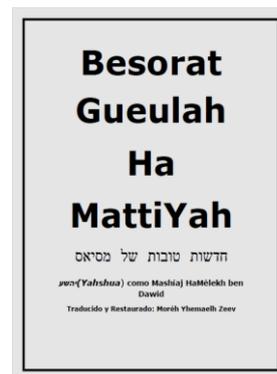
20 ENSINANDO-LHES A GUARDAR TODAS AS COISAS QUE EU VOS TENHO MANDADO. E EIS QUE EU ESTOU CONVOSCO TODOS OS DIAS, ATE O FIM DOS TEMPOS. AMEM.

59. *Besorat Gueulah Ha MattiYah* (Matthew in Spanish), Yhemaelh Zeev, 09/30/2016:

Por tanto, vayan y haced talmidím en todas las naciones, haciendo mikva (inmersión) a ellos en Mi Nombre, y enseñándoles todas las cosas que les he mandado: Y he aquí yo estoy con ustedes todos los yom (dias), hasta el fin del olam hazeh.



Therefore go and make talmidím in all the nations, giving them mikva (immersion) in My Name, and teaching them all things that I have command you; and behold I am with you in every yom (day), until the end of the olam hazeh.



in electronic version (pdf):
<https://drive.google.com/file/d/0BwIooECeBrSJVm5BcGdBcmI3aTA/view> (08/01/2017)

60. *Bíblia Israelita*, Eliyahu Pinho (Comunidade Judaica Familia Israelita, Portuguese, Brasil), **2016?:**

19 Vão e façam talmidim entre as pessoas de todas as nações, em meu nome.

20 ensinando-lhes a guardar todas as coisas que eu vos tenho ordenado, para sempre.



19 Go and make talmidim among the people of all the nations, in my name,

20 teaching them to observe all things whatsoever I have command you, forever.



electronic version:

<http://www.bibliajudaica.com/index.php>

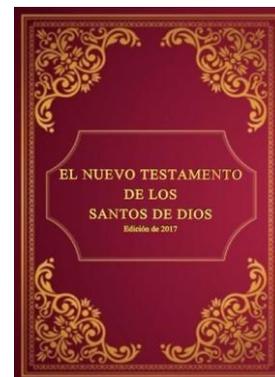
(05/15/2018)

61. *El Nuevo Testamento de los santos de Dios*, Tito Martinez, version of 3 April, **2017:**

19 Por tanto, id, y haced discípulos a todas las naciones, bautizándolos en mi nombre; 20 enseñándoles que guarden todas las cosas que os he mandado; y he aquí yo estoy con vosotros todas los días, hasta el fin de esta era. Con toda certeza así es.



19 Therefore go and make disciples of all the nations, baptizing them in my name, 20 and teaching them all things that I have command you; and behold I am with you in all the days, until the end of the today age. With certainty it is so.

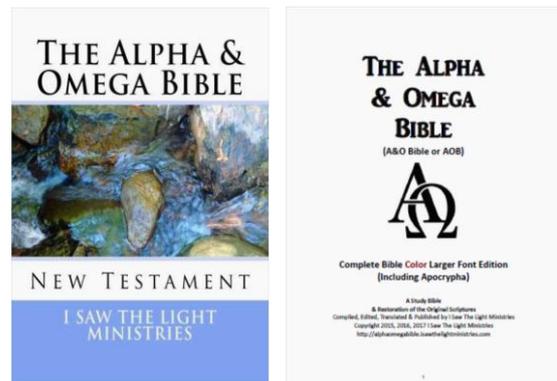


http://www.las21tesisetito.com/nuevo_testamento_de_los_santos_de_dios.pdf (04/05/2017)

62. *The Alfa & Omega Bible*, by ?, I Saw the Light Ministries, 1 June 2017:

¹⁹ **“GO THEREFORE AND MAKE DISCIPLES OF ALL THE NATIONS, IMMERSING THEM IN WATER (BAPTIZING) IN MY NAME,**

²⁰ **TEACHING THEM TO OBSERVE ALL THAT I COMMANDED YOU; AND LO, I AM WITH YOU ALWAYS, EVEN TO THE END OF THE WORLD.”**



electronic version:
[http://alphaomegabible.isawthelightministries.com/
AlphaOmegaBible.pdf](http://alphaomegabible.isawthelightministries.com/AlphaOmegaBible.pdf)
(06/1/2017)

Ed. 7, 1923:

<https://archive.org/details/novumtestamentum00nest>

NOVUM TESTAMENTUM GRÆCE ET LATINE

Utrumque textum

cum apparatu critico ex editionibus
et libris manu scriptis collecto

imprimendum curavit

EBERHARD NESTLE



Editio septima
recognita



STUTTGART

Privilegierte Württembergische Bibelanstalt

1923

τινες τῆς κουστωδίας ἐλθόντες εἰς τὴν πόλιν
 ἀπήγγειλαν τοῖς ἀρχιερεῦσιν ἅπαντα τὰ γενόμενα.
 12 καὶ συναχθέντες μετὰ τῶν πρεσβυτέρων συμβούλιον
 τε λαβόντες ἀργύρια ἱκανὰ ἔδωκαν τοῖς στρατιώ-
 27,64. 13 ταις, ἴ λέγοντες· εἶπατε ὅτι οἱ μαθηταὶ αὐτοῦ
 νυκτὸς ἐλθόντες ἔκλεψαν αὐτὸν ἡμῶν κοιμωμένων.
 14 καὶ ἐὰν ἀκουσθῆ τοῦτο ἐπὶ τοῦ ἡγεμόνος, ἡμεῖς
 15 πείσομεν καὶ ὑμᾶς ἀμερίμνους ποιήσομεν. οἱ δὲ
 λαβόντες ἀργύρια ἐποίησαν ὡς ἐδιδάχθησαν. Καὶ
 διεφημίσθη ὁ λόγος οὗτος παρὰ Ἰουδαίοις μέχρι
 7. 10. 16 τῆς σήμερον [ἡμέρας]. Οἱ δὲ ἔνδεκα μαθηταὶ
 ἐπορεύθησαν εἰς τὴν Γαλιλαίαν, εἰς τὸ ὄρος οὗ
 14,31. 17 ἐτάξατο αὐτοῖς ὁ Ἰησοῦς, καὶ ἰδόντες αὐτὸν προσ-
 11,27. J 3,27. 18 ἐκύνησαν, οἱ δὲ ἐδίστασαν. καὶ προσελθὼν ὁ
 E 1,20—22. Ἰησοῦς ἐλάλησεν αὐτοῖς λέγων· ἐδόθη μοι πᾶσα
 Ap 12,10. ἰξουσία ἐν οὐρανῷ καὶ ἐπὶ [τῆς] γῆς. πορευθέντες
 Dn 7,14. 19 οὖν μαθητεύσατε πάντα τὰ ἔθνη, βαπτίζοντες
 10,5 a. αὐτοὺς εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ
 Mc 16,15.16. τοῦ ἀγίου πνεύματος, διδάσκοντες αὐτοὺς
 5,19; 18,20. 20 καὶ τοῦ ἀγίου πνεύματος, διδάσκοντες αὐτοὺς
 J 14,23. τηρεῖν πάντα ὅσα ἐνετειλάμην ὑμῖν· καὶ ἰδοὺ ἐγὼ
 Hg 1,13 Lxx. μεθ' ὑμῶν εἰμι πάσας τὰς ἡμέρας ἕως τῆς συντε-
 λείας τοῦ αἰῶνος.

11 T ἀνηγγειλαν 14 ἐπι : h υπο 15 hR τα ἀργύρια
 | hT εφημισθη | [ἡμερας] : W—T 18 [της] : RW—T
 19 ουν : [R]—T | hW βαπτισαντες

12 ἀργυριον ἱκανον 17 προσεκυν. : + αὐτω § 18 ουρα-
 νοις 19 πορευεσθε νυν μαθητ. | βαπτ. . . . πνευμ. : εν
 τω ονοματι μου Euseb. 20 fin + ἀμην §

Ed. 1, 1903:

<https://archive.org/details/novumtestamentu02nestgoog>

NOVUM TESTAMENTUM

Graece et Germanice.

Das Neue Testament

griechisch und deutsch.

Herausgegeben von **Erhard Nestle.**

Der griechische Text

mit abweichenden Lesarten aus Handschriften und Ausgaben,

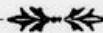
der deutsche

nach der durchgesehenen Ausgabe von Luthers Übersetzung,

verglichen

mit Luthers letzter Ausgabe von 1545.

Fünfte, neu durchgesehene Auflage.



Stuttgart.

Privilegierte Württembergische Bibelanstalt.

1906.

τινες τῆς κουστωδίας ἐλθόντες εἰς τὴν πόλιν ἀπήγγειλαν τοῖς ἀρχιερεῶσιν ἅπαντα τὰ γενόμενα.
 12 καὶ συναχθέντες μετὰ τῶν πρεσβυτέρων συμβούλιόν τε λαβόντες ἀργύρια ἱκανὰ ἔδωκαν τοῖς στρατιώ-
 27,64. 18 ταις, ἴ λέγοντες· εἶπατε ὅτι οἱ μαθηταὶ αὐτοῦ νυκτὸς ἐλθόντες ἔκλεψαν αὐτὸν ἡμῶν κοιμωμένων.
 14 καὶ ἐὰν ἀκουσθῆ τοῦτο ἐπὶ τοῦ ἡγεμόνος, ἡμεῖς
 15 πείσομεν καὶ ὑμᾶς ἀμερῖμους ποιήσομεν. οἱ δὲ λαβόντες ἀργύρια ἐποίησαν ὡς ἐδιδάχθησαν. Καὶ διεφημίσθη ὁ λόγος οὗτος παρὰ Ἰουδαίοις μέχρι
 7. 16 τῆς σήμερον [ἡμέρας]. Οἱ δὲ ἕνδεκα μαθηταὶ ἐπορεύθησαν εἰς τὴν Γαλιλαίαν, εἰς τὸ ὄρος οὗ
 17 ἐτάξατο αὐτοῖς ὁ Ἰησοῦς, καὶ ἰδόντες αὐτὸν προσ-
 11,27. 18 ἐκόνησαν, οἱ δὲ ἐδίστασαν. καὶ προσελθὼν ὁ
 E 1,20—22. Dn 7,14. Ἰησοῦς ἐλάλησεν αὐτοῖς λέγων· ἐδόθη μοι πᾶσα
 Mc 16,15,16. 19 ἐξουσία ἐν οὐρανῷ καὶ ἐπὶ [τῆς] γῆς. πορευθέντες οὖν μαθητεύσατε πάντα τὰ ἔθνη, βαπτίζοντες αὐτοὺς εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ
 18,20. J 14,28. 20 καὶ τοῦ ἁγίου πνεύματος, διδάσκοντες αὐτοὺς τηρεῖν πάντα ὅσα ἐνετειλάμην ὑμῖν· καὶ ἰδοὺ ἐγὼ μεθ' ὑμῶν εἰμι πάσας τὰς ἡμέρας ἕως τῆς συντελείας τοῦ αἰῶνος.

11 T ἀνηγγειλαν 14 ἐπι : h υπο 15 hR τα ἀργύρια
 | hT ἐφημίσθη | [ἡμέρας] : W—T 18 [τῆς] : RW—T
 19 οὖν : [E]—T | hW βαπτισαντες

12 ἀργυριον ἱκανον 17 προσεκν. : + αυτω ϛ 18 ουρα-
 νοις 19 πορευεσθε νυν μαθητ. | βαπτ. . . . πνευμ : εν
 τω ονοματι μου Euseb 20 fin + αμην ϛ